

## LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. BECERRA (at the request of Ms. PELOSI) for today on account of personal reasons.

Mr. CASE (at the request of Ms. PELOSI) for today and October 21 on account of official business in the district.

Ms. HARMAN (at the request of Ms. PELOSI) for today on account of illness.

Mr. MARSHALL (at the request of Ms. PELOSI) for today and the balance of the week on account of medical reasons.

Mr. REYES (at the request of Ms. PELOSI) for today on account of personal reasons.

Ms. SLAUGHTER (at the request of Ms. PELOSI) for today and October 21 on account of illness.

Mr. COBLE (at the request of Mr. DELAY) for today on account of medical reasons.

Mr. LUCAS of Oklahoma (at the request of Mr. DELAY) for today on account of attending to official business in his district.

Mr. MANZULLO (at the request of Mr. DELAY) for today on account of medical reasons.

Mr. PUTNAM (at the request of Mr. DELAY) for today on account of the birth of his child, Emma Katharine Putnam.

Mr. RAMSTAD (at the request of Mr. DELAY) for today and October 21 on account of a death in the family.

## SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and extend their remarks and include extraneous material:)

Mr. LIPINSKI, for 5 minutes, today.

Mr. EMANUEL, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Mr. GREEN of Texas, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mr. MCDERMOTT, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

(The following Members (at the request of Mrs. BLACKBURN) to revise and extend their remarks and include extraneous material:)

Ms. GINNY BROWN-WAITE of Florida, for 5 minutes, today.

Mr. MORAN of Kansas, for 5 minutes, today.

Mr. NEUGEBAUER, for 5 minutes, today.

Mr. BEAUPREZ, for 5 minutes, today.

Mr. GUTKNECHT for 5 minutes, today and October 21.

Mr. BURGESS, for 5 minutes, today.

Mrs. BLACKBURN, for 5 minutes, today.

Mr. SOUDER, for 5 minutes, today and October 21.

Mr. MURPHY, for 5 minutes, today.

Mr. BURTON of Indiana, for 5 minutes, today and October 21.

Mr. DUNCAN, for 5 minutes, today.

Mr. JONES of North Carolina, for 5 minutes, October 21.

Mr. CUNNINGHAM, for 5 minutes, today.

## ADJOURNMENT

Mr. OSBORNE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 22 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, October 21, 2003, at 9 a.m., for morning hour debates.

EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

4807. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Final Flood Elevation Determinations — received October 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4808. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Changes in Flood Elevation Determinations [Docket No. FEMA-P-7626] received October 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4809. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Final Flood Elevation Determinations — received October 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4810. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Changes in Flood Elevation Determinations — received October 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4811. A letter from the Assistant General Counsel for Regulations, Office of the Secretary, Department of Housing and Urban Development, transmitting the Department's final rule — Participation in HUD Programs by Faith-Based Organizations; Providing for Equal Treatment of all HUD Program Participants [Docket No. FR-4782-F-02] (RIN: 2501-AC89) received October 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

## REPORTS OF COMMITTEES

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

[Omitted from the Record of Oct. 16, 2003]

Mr. SENSENBRENNER: Committee on the Judiciary. H.R. 3214. A bill to eliminate the substantial backlog of DNA samples collected from crime scenes and convicted offenders, to improve and expand the DNA

testing capacity of Federal, State, and local crime laboratories, to increase research and development of new DNA testing technologies, to develop new training programs regarding the collection and use of DNA evidence, to provide post-conviction testing of DNA evidence to exonerate the innocent, to improve the performance of counsel in State capital cases, and for other purposes, with an amendment (Rept. 108-321, Pt. 1). Ordered to be printed.

[Submitted October 20, 2003]

Mr. LINDER: Committee on Rules. House Resolution 407. Resolution providing for consideration of the joint resolution (H.J. Res. 73) making further continuing appropriations for the fiscal year 2004, and for other purposes (Rept. 108-323). Referred to the House Calendar.

Mr. BOEHLERT: Committee on Science. H.R. 1081. A bill to establish marine and freshwater research, development, and demonstration programs to support efforts to prevent, control, and eradicate invasive species, as well as to educate citizens and stakeholders and restore ecosystems, with an amendment (Rept. 108-324 Pt. 1). Ordered to be printed.

TIME LIMITATION OF REFERRED  
BILL

Pursuant to clause 2 of rule XII the following action was taken by the Speaker:

H.R. 1081. Referral to the Committees on Transportation and Infrastructure, Resources, and House Administration extended for a period ending not later than October 31, 2003.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. RUSH (for himself, Mr. EMANUEL, Mr. LIPINSKI, Mr. COSTELLO, Ms. SCHAKOWSKY, Mr. JOHNSON of Illinois, Mr. DAVIS of Illinois, Mr. EVANS, Mr. JACKSON of Illinois, and Mr. SHIMKUS):

H.R. 3340. A bill to redesignate the facilities of the United States Postal Service located at 7715 and 7748 S. Cottage Grove Avenue in Chicago, Illinois, as the "James E. Worsham Post Office" and the "James E. Worsham Carrier Annex Building", respectively, and for other purposes; to the Committee on Government Reform.

By Mr. ALLEN (for himself, Mr. STRICKLAND, Mr. MICHAUD, Mr. MOORE, Mr. CASE, Mrs. JONES of Ohio, Mr. FILNER, Mr. FROST, Mr. ETHERIDGE, and Mr. HOEFFEL):

H.R. 3341. A bill to amend the Elementary and Secondary Education Act of 1965 to require the Comptroller General of the United States annually to report on whether amounts appropriated to carry out the grant programs authorized under such Act are adequate to permit grant recipients to meet the conditions imposed by receipt of the grant; to the Committee on Education and the Workforce.

By Mr. BERRY (for himself, Mr. BOOZMAN, Mr. COLE, Mr. TANNER, Mr. CARSON of Oklahoma, Mr. GORDON, Mr. SULLIVAN, Mr. ADERHOLT, Mr. DAVIS of Tennessee, and Mr. CRAMER):

H.R. 3342. A bill to amend the National Trails System Act to update the feasibility and suitability study originally prepared for the Trail of Tears National Historic Trail